

Kanonhweratonhtshera
(Enos Williams thowenninekén:'onh)

(tape 3)

(1)

Nè:ne katò:ken ón:ton onkwa'nikòn:ra
it is certain has become our mind

ne ká:ti nentewérheke nè:ne kató:kenht nahò:ten
so then we will think it is certain of what

tayorihwà:senht, katò:ken ón:ton onkwa'nikonhra'ó:kon
information was it is has become our minds
sent certain

ne ká:ti entewatyerénhtahkwe ne tsi nihoyé:ren
so then we will take this first the way he has done
thing

ne Shonkwaya'tíson nè:ne orihwakwé:kon
our Creator choice of all matters

shahaweyenén:ta'ne e'tho shonkwatká:wen
he prepared there where he placed us

onhwentsyà:ke ne nakwé:kon tahshonkwá:yon
on earth for all what he gave to us

tsi nón:we ne skén:nen aetewanonhtonnyónheke
where freely to have peace of mind

ne washonkwátka'we tsi rohwhentsyatà:ton
there he placed us in the earth He made

rawé:ron eh nón:we tayakwatewenryéhake
he determined there for us to wander

ne ká:ti kenh na'tétyon nè:ne wa'kakwé:ni
so then for such a group as us it was that made it possible

eh wetewatatyá:thewe ne ká:ti akwé:kon
to arrive so then everybody

ya'tewattihányon ne tsi ní:yoht yakotya'takénnhen
in a variety of ways one fends

nè:ne tká:konte eh tayakotkontahkwenhátye

and it is necessary there one must continue

ne wáhi ne kató:ken tsi nahò:ten ne ken' í:ken
so therefore is certain of what is this

enkwaya'tayerihstáhkwen, ne ká:ti nè:ne
that will be our liberation so then

skén:nen'k tsi yethi'nikòn:rayen nè:ne
freely we care for the persona of those

senh ohná:ken ón:wa eh yentatyá:thewe
much later just now here will have arrived

to: ki'k nen kentyóhkwa, ne ki wa'kakwé:ni
this many gathering of people so then it is possible

kenh nityonkwé:take nè:ne tyonkwataweyá:ton
this many of us people that have entered

ne ká:ti yentewarihwatihéntho tsi ní:yoht
so then we will draw from the way

tsi rorihwíson Shonkwaya'tíson ne wáhi
*that he (our Creator) (who is) our Creator isn't it
prepared*

rawé:ron ayakwayén:take nè:ne tenyentenonhwerónhake
his intent for us to have a giving of thanks

ne ká:ti eh niyó:re entyentáhsawen ne nenkakwé:ni
so then this far one will begin for it to be possible

teyentenón:weron nè:ne tsi khiyenonhtónnyon nè:ne
to give thanks to them we are thinking of

enkakwé:ni akwé:kon teyontanón:weron orihwakwé:kon
it is possible for all to give thanks for all things

tsi nahò:ten wa'kheyatká:wen ne ó:ni tsi teyonkwatawénrye
of what was given them and also of where we dwell

teyontatkahón:ne nè:ne yokwénnyon ayakoyén:take
*as we are meeting/seeing it is what makes it possible to have
each other*

ne skén:nen ayenonhtónnyon tenyentatenón:weron
peacefully to be thinking to give thanks

ne ká:ti ne' e'tho wáhi entayohtonhátýe
so then there is it not true there will always be going along

nè:ne yah teyonkwateryén:tare
that we do not know

ne ki' sénha ne yah teyonkwahrón:ken
this more that we have not heard of

ka'ok nón:we ne nenkayén:take tsi nón:we yah
anywhere there will be where not

teka'nikonhrí:yos ne ki ne' tká:konte
good minds so then it is necessary

akwé:kon skén:non teye'nikonhraténnyon
all peacefully to change over their minds
(to change over all their minds to a peaceful state)

ne káti raónha rawé:ron ne' entyerenhtáhkwake
so then he he intended that will be the first

nè:ne ka'ok nón:we éhnska enwá:ton
that somewhere one will become

ako'nikòn:ra nè:ne teyakotatenón:weron
their minds so they give thanks

entewérheke ká:ti kenh nityonkwé:take
we will thank then this many of us people

nè:ne kató:ken ón:ton ne onkwa'nikòn:ra
is certain become our mind

ne ken ne' éhnska wetewá:yen onkwa'nikòn:ra
that one we make our mind

ó:nen kenh watewatatenón:weron eh wáhi nenyohthonhake
now here we all give thanks to each other so then will become

onkwa'nikòn:ra.
our minds.

(2)

Ta' ó:nen ne' yentewathró:ri
So now that we will tell

nè:ne tsi nihoyé:ren ne Shonkwaya'tíson
the way he has done our Creator

nè:ne rawé:ron wáhi ayonhwentsyà:teke nè:ne
it was His intent is it not so for there to be a world

ehtà:ke ne tsi karonhyatátye nè:ne raonha
below the the sky over He was the one

orihwakwé:kon rotká:wen ne rawé:ron
everything He gave it was His intention

enyakwahsi'taserahkwénhake tsi yonhwentsyatátye
will put under our feet forever the world over

ne yethi'nihsténha teyethinonhwerónhkwa'
She is to us Mother we to Her cherish, honour and love

ne rawé:ron eh ní:yoht tsihká:nonhkwe
it is that which He intended in that way be fulfilled

enyakawennihake ne káti shé:kon yokwehnyonhátye
will be a voice so then remains it is possible for us

kenh niyotoktátye nè:ne teyonkwatewénrye
in these times for us who roam

rawé:ron eh nón:we tenyakwateweryéhake
He intended that place is where we will roam

ne ó:ni akwé:kon eh nón:we teyonkwakwenhátye
and also all that place we receive from/pick up

tsi nón:we skén:nen aetewennonhtonnyónhake
where peacefully we all would be thinking

ne ká:ti ne kató:ken nityakoyé:nen ne
so then for certain She keeps doing

yethi'nihsténha teyethinonhwerónhkwa tsi
our Mother to Whom we cherish, honour and love

yonhwentsyatátye nè:ne skén:nen akwé:kon tewanonhtónnyon
She is earth continues peacefully all we think
(she provides so that all may have peace of mind continually)

ne ká:ti eh nón:w ní:kare nityon'wéhshen'
so then it is in this where we receive pleasure

entewérheke ká:ti ne ken' nón:we wa'tyethinón:weron
we will think then where we thank Her

ne tsi yonhwentsyatátye e'tho wáhi nenyohiónhake
the earth over so that is th way will be

onkwa'nikòn:ra.

our minds.

(3)

Ta' ó:nen entsitewathró:ri nè:ne tsi rawéhton
So now we will speak about the deliberateness

rawé:ron enkahnekarónnyonke ne tsi yonhwentsyà:teke
His will will be bodies of water on earth will be
continually everywhere

nè:ne kanyatarowá:nens e'tho ken' í:ken
some are oceans there like this

enkahnekarónnyonke enkanyataraténnyonke ó:ni
be waters everywhere will be lakes continually also

nè:ne enkahyonhaténnyonke ne akwé:kon
will be rivers continually these all

yohtnekahtontyónkwen ne ó:ni ne'tho ne akwé:kon
will be running and also there all

enyohnawerontónnyonke ne yaoniyohstahkwénhake
will be wells everywhere to keep her well being continually

ne tsi yonhwentsyatátye ne ó:ni enyokwenyónhake
at on earth and also it will be possible

eh nenká:ti entyehawíhtahkwe onhwentsyà:ke
from there one will draw from on earth

teyakotawénrye ne nenkakwé:ni nè:ne
they roam it will be possible from there

yaha'taná:wen nè:ne skén:non enyakennonhtonnyónhake
*a supply of water so peacefully these thoughts will be
in their throat*

ne ki ne é:so tsi nahò:ton
so that many things

eh nonká:ti nentewéhtake ne enyakoya'takehnhénhake
*from over there will from that they will have security
source continually*

onhwentsyà:ke yakyónnhe ne káti ne' ítewehre
on earth are living so then we believe

nè:ne kató:kon tsi ní:yoht tsi yohtóntyon
that it is certain the way that it runs itself

tsi ní:yoht tsi roweyennentá:'on Shonkwaya'tison
the way that He prepared our Creator

ne káti enyonkyen'wéhsha' entewérheke ká:ti
so then we will rejoice we will think then

ne ken' neh wa'tetshitewanón:weron ta' e'tho wáhi
this is the way only to him give thanks that is the way

nenyohtónhake ne onkwa'nikòn:ra.
it will be our minds.

(4)

En ta' ó:nen rawé:ron e'tho nón:we
So then now He determined there the place

entkontehyá:ron nè:ne ya'teyohontakéhake
*they will mature variety many types plant, grasses
grow*

ne ne' e'tho entkontehyá:ron ne akwé:kon nya'tewattihánnyon
there they will mature everything differently in variety

tsi ní:yoht tsi enyotonníhake ne nen nakwé:kon
the way that they will grow so then everything

enyotihshennayén:take
will have different names

ne enyeyenteríhake
this way they will be known

onhwentsyà:ke yakyónnhe ne káti ne' nenyohónhake
by those on earth we are living so then that way will be

nè:ne enyonaterihón:take nè:ne onónhkwa
their responsibility will be that of medicines

enyotonníhake nè:ne kató:ken tsi nahò:ten
will grow it is then certain of what

yonaterihontahkwánnyon en ta' eh nihoyé:ren
they are used for and that is the way He did it

ó:nen akwé:kon eh shahátka'we
when everything there He placed

ne ó:ni rawé:ron akwé:kon enyeyenteríhake
and also He determined everyone will recognize them

nè:ne onhwentsyà:ke teyakotawénrye ne nentewa'taríha'te
by those on earth are roaming they will be heated

tsi ni tsi yao'tátyes nè:ne skén:nen
the way that the winds blow problem free

entkontehyá:ron ne káti né:'e entewattihánnyonke
will mature so then they will all be different

ne tsi ní:yoht enkatsi'tsyónhake
the way that will have flowers

ne teyekahnerahkwénhake nè:ne teyako'nikonhrawénrye
they are looked upon continually it will be stirring the minds

kahwatsiraké:ron onhwentsyà:ke ne káti tsi ní:kon
of the families on earth so then the number

waharihón:ton ne nononhkwa'kénhake
He gave responsibility to be medicines continually

tsi ní:kon raónha e'tho wahayéntho
of all those He there planted

nè:ne onnónhton nontaríha'te tsi yao'tátyes

by their will heat by the winds
(By the will of the winds)

en ne' ken ne tkayé:ri entakontehyá:ron
and by this method properly will mature

nè:ne kenh niyó:re niyotoktátye tetewaká:nere
right up until the present time we are looking upon

ne ó:ni nítewehre akató:ken ní:yoht
it is that also we think to be certain the way

ne' enyakwaya'takehnhenhátye tsi ní:kon
we will have security the many
continually

rotká:wen ne onónhkwa ne wahrón:ni
He let go medicine of which he made

ne wáhi wahatkáh:tho nè:ne wa'kayén:ta'ne
and is it not He saw it came to be that way

onhwentsyà:ke nè:ne enkakwé:ni
on earth will be possible

entyakoteratihóntho'se onhwentsyà:ke
will draw to them each closer on earth

yakónnhe nè:ne kanonhwakténhtshera
are living weak with sickness

enyakó:ton'se ne ki enyotihonthóhseron
will have become will be drawing them

enyakoya'takénnhen nè:ne skén:nen ensayenonhtónyon
will help those peacefully will think again

en ta' eh niyoti'satsténhsera onónhkwa
and that is how much they have such power medicine

rotká:wen onhwentsyà:ke ne káti nè:ne
He gave on earth so then

ítewehre ne wáhi nikató:ken ní:yoht
we think is it not so it is that certain the way

teyonkenón:weron nè:ne yontenonhwayé:ra'te
they give thanks to Me we place in that direction our minds

tó: niyonkyon'wéhsen ne ken' í:ken enkahnekonníhake
how we receive pleasure from this here will be watercontinually much

ta' ne wáhi entsyonhéhkwanè nè:ne onónhkwa
is this not where will receive nourishment medicine

enyakó:ton'se nè:ne tetká:te tsi nahò:ten
will be from it is this abundant of what

e'tho wahayéntho onhwentsyà:ke ne káti ne
there He planted on earth so then

ó:nen ensewa'taríha'te tsi yao'tátyes
now when it heated again the winds

nè:ne tkayé:ri wetewatkáhtso nè:ne
it is proper we have seen

entsyonkwakéhnón:ti nè:ne á:se e'tho
again have spring new there

sakaniyón:ton nè:ne tsi nahò:ten rorihwíson
again hang the things He prepared

nè:ne wahiyaniyónthake ne ki ne' tkayé:ri
of those hanging fruits it is then proper

akwé:kon entsitewatkáhtso ne tsi
all we see again the way

niyohna'néten nè:ne tyokarén:re é:neken
it is bountiful leaning in that direction highly

niyeyóha tsi niyohná:net wahyaniyóntha
it was taken the way the bounty the hanging fruits

rotká:wen akwé:kon í:'i shonkwaya'taní:yo
He has given all for us he to us did good

ronwaya'takwe'ní:yo tsi nahò:ten
He to them is the main one of what

wahshonkwà:nonte ne káti ne shé:kon
He fed us so then it remains the same

akwé:kon tehotenneyhtonhátye nè:ne
all He continually sends

yorihwayeri'onhátye ne káti entewérheke
it is being done correctly continually so then we will think

enyonkyen'wéhshen á:re ne ken' nón:we
we will receive pleasure again when at this time

wa'tetshitewanón:weron ta' e'tho wáhi nenyohótónhake
as we give thanks is this not the way will be

onkwa'nikòn:ra.
our mnds

(6)

Ta' ó:nen eh nonká:ti ne tsi nihoyé:ren
So now that direction the way He has done

akwé:kon n'e:ne e'tho royenthó:'on
all there He planted

nè:ne rawé:ron nè:ne e'tho
it was that He determined that there

enthotonnyón:'on nè:ne yotkwironnihake
he will cause to be growing variaties thickets / saplings continually
plants continually

nè:ne akwé:kon nya'takonttihánnyon
everything is all different in variety

tsi na'tekonná:seke ó:ni tsi
in their size and also the

tekonttihánnyonke ne tsi ní:yoht tsi
differences the way that

tyonnatehyahróntyé ne teyekahnerátýe
they mature of those who look upon

onhwentsyà:ke yakónnhe nè:ne yonnatehyahróntyé

on earth are living they are maturing

nè:ne e'tho ok niyó:re ó:nen eh takontí:ta'ne
and that is how far now there they would stand

nè:ne enkahrhó:tonke ne' e'tho nón:we
it will be forest at that place

takontí:ta'n onhwentsyà:ke ne káti
they would stand on earth so then

e'tho tewatkáthos tayonnatehyahróntyes
there we all see them as they grow

shé:kon nè:ne thya'teká:konte teyotita'onhátye
still always continually standing

nè:ne eh niyó:re yeyó:to'kte nè:ne
that so far to the end of the

karhowá:nenhs e'tho karhatónnyon
big forests there are forests

nè:ne nya'tekaron:take rotká:wen
each of the different trees He has given

nè:ne akwé:kon í:'i tewaya'takwe'ní:yo
for all us we are the main ones

nè:ne rawé:ron eh nenká:ti tenyawéhtahkwe
He wished from there it will come from

skén:nen ayotonnyónhake onhwentsyà:ke
peacefully to grow continually on earth

yakyónnhe ne ká:ti niyorihtwayeri'onhátye
we are liveing so then it is continually proper

ne ká:ti ne' tkayé:re rotká:wen rawé:ron
and therefore correct He has given He intended

ne e'tho ken'i:ken tenkontí:take ne
that this here will stand and they

enkonwatikowanénhake nè:ne owáhta
will become big the ones sugar maple

enyotonníhake onhwentsyà:ke yakyónnhe
will grow on earth we who live

ne ká:ti ne kató:ken tsi na'teká:ron
so then it is certain the distance between

nè:ne nentewa'taríha'te tsi yao'tátyes
when it will become warm the winds

nè:ne á:se nè:ne tentkahneká:ri
when new of which flow of sap

ne káti wáhi eh nenká:ti entyawéhtahkwe
so then is it not from there will be the source

nè:ne yehné:karihte ne tenyentanón:weron
the the sap made that we will give thanks for

nè:ne tsyonhéhkwanè nè:ne onónhkwa
of which we consume it is also medicine

enyakó:ten'se ne káti ó:ni nen'né:'e
one will receive so then it is also this

enyakoya'taró:ro'kte enkakwé:ni nè:ne
will gather the people it will be the way

rawé:ron raónha Shonhwaya'tíson
he determined He our Creator

ne ken' í:ken ya'thonwanón:weron
for this here from here give him thanks

ne ká:ti ne' ítewehre nè:ne kató:ken
so then it is what we think that it is certain

ní:yoht rotennyehtonhátýe nè:ne eh
the way that which He continually sends it is there

tkontikénnyate nya'tekarón:take tsi
they stand all the variety of trees that is

nón:we raonhwentsyatà:ton nè:ne karhotónnyon
where His earth of those the forests

karhowá:nens shé:kon yonkwatatenrá:sen

large forests are still of what we have left

ne ó:ni eh nenka:ti tayonkwahonwihtonhátýe
and also from there we continually receive

tsi nón:we skén:nen aetewanonhtonnyónhake
is where peacefully to think continually

ne wáhi rawé:ron tekatenyónhe tsi ní:yoht
is this not His will it is changing the way

tsi yao'tátýe wenhniseraténnyon
that the wind blows as days go by

kató:ken tsi nya'teká:ron nè:ne tkawistohtá:na
it is certain the distance between the coming of the cold

ne ó:nen enwa'taríha'te ne káti ne
and then will become hot again so then this

enyakoya'takehnhénhake skén:nen ayenonhtonnyónhake
will become the benefactor peacefully continually be in good spirit

ne tsi kahwatsiraké:ron ne káti ne
of those families all over so then

akwé:kon ítewehrhe rorihwayeri'tonhátýe
all we think He is making in a proper manner

kató:ken ní:yoht tahotennyehtonhátýe
it is certain the way he continually sends

tsi nón:we skén:nen aetewanonhtonnyónheke
the way peacefully to continually think

entewérheke ká:ti enyonkyonwéhsha'
we will think then we will will enjoy

ne ken ne wa'tetshitewanón:weron
and so for this we to him give our thanks

ken' wáhi nenyohónhake onkwa'nikón:ra.
this way is it not the way it will be our minds.
continually

(7)

Enta' ó:nen wahateweyén:ton
And this way He did very carefully

nè:ne rawé:ron eh nón:we eh tsi karhotónnyon
it is what He determined there where there at forests everywhere

nè:ne teyohontokónhshon eh nón:we
many fields throughout is where

enkontitakhé:seke nè:ne kontíryo
they will run the ones free animals

nè:ne eh niyó:re entewatáhsawen
there is where we will start

ken'nikontiryó:ta's nè:ne eh yeyó:to'kte
the small free animals which are from there at the end

karyo'towá:nen eh enkontitakhé:seke ne wáhi
large free animals there will run around is it not

ne' ken'í:ken niyoto'ktátýe nè:ne entewatkáthto
that this at this time of those things we will see

tsi yonhwentsyatátýe nè:ne kató:ken ní:yoht
on the earth it is certain the way

kontitákhe's nahò:ten ken'í:ken rotká:wen
they run around what this here He gave

rawé:ron í:'i ya'takwe'ní:yo kén:tho
He intended for us to be masters here

onhwentsyà:ke yakyónnhe nè:ne kontíryo
on earth we live the free animals

ne káti ne akwé:kon enyotihshennayén:take
so then they all will have names

ne' akwé:kon enyeyenterihake onhwentsyà:ke
for everyone will know them on earth

yakyónnhe ne nenyokwennyónhake
we live will be possible continually

eh nonká:ti entyehawíhtahkwe ne tsi

from there one will receive the way

ní:yoht tsi yeya'tayentátyes ne' enyohnihronhtahkwénhake
that that they fall it will become entrenched

ne káti ne akwé:kon tsi ní:yoht tsi
so then all the way that

yakotsherón:ni enkakwé:ni eh nonká:ti
they are dressed it will be possible in that way

entyehawihtáhkwen ayerihwayeri'onhátyes
will from there receive to be proper

kató:ken ní:yoht tehotonnyehthonhátyes
it is certain the way He continually sends

Shonhwaya'tíshon ne yonkyen'wéhsha's
our Creator for our pleasure

kató:ken ní:yoht eh enkontitakhenontye'seke
it is certain the way that they run around

ne ó:ni ne rawé:ron wáhi nè:ne
and also it was His determination is it not so

ahatiyá:tatake roti'skenhrakéhten
to be included young males

ne enkarihwayentahkwénhake nè:ne eh
who will have the responsibility continually there

tehonatawénrye tsi yonhwentsyà:te
to roam on the world

nè:ne enhatiya'tyenenhtonhátye
so that they will continually put them down

ne tehon'nikonhrawnryá:tha ne káti
they please themselves so then

ne' enkarihwayentahkwénhake nè:ne
it is that will continually be the responsibility so that

skén:nen ayenonhtonnyónhake onhwentsyà:ke
in peace one would continually think on earth

yakyónnhe ne nítewehre akwé:kon shé:kon
we live it is that we think all is the same

yorihwayeri'on'hátyes ne tehotonnyehtonhátýe
it is correct and proper that which He continually sends

nè:ne kontíryo rawé:ron eh
that the free animals He wished there

enkontitakhé:seke ne káti ne kontiyá:tate
they will run around so then each one

nè:ne enwá:ton ne ohskénón:ton nè:ne
it will be possible for the deer to

enkontikowá:nen nè:ne kontíryo
become big varieties of free animals

eh rotká:wen onhwentsyà:ka entewérheke
there He placed on earth we will think

ká:ti ne ken' enyonkyonwéhsha' wa'tishitewanón:weron
*therefore here we will have pleasure we give to Him respect
 love and greetings*

shé:kon kató:ken ní:yoht tehotonnyehtonhátýe
still it is certain the way He continually sends

eh kenh nenyohótónhake onkwa'nikòn:ra.
so then this is the way it will continue to be in our minds.

(8)

En ta' ne entsitewathró:ri nè:ne
And now we will talk about it

raónha eh nihoyé:ren nè:ne rawé:ron
He that way He has done He determined

enkarhatónnyonke ne eh nón:we enkontityé:seke nè:ne
there will be forests in that place they will be there

nya'tekatsi'tenhserà:ke ne káti wáhi nè:ne
varieties of birds so then is it not so that

ya'tekontiya'takéhake ne ó:ni nya'teyohsohkwakéhake

each and every one and also all different colours

ne ó:ni ó:nen entkonterennó:ten nè:ne
and also now they will sing songs

ya'tekontikonhakéhake ne káti ne' teyako'nikonhrawénrye
this variety of birds so then it is this that will amuse us
continually

onhwentsyà:ke yakyónnhe nè:ne kató:ken tsi
on earth we live it is certain this

nya'teká:ron ó:nen tentewa'tariha'te tsi
duration now will again heat the

yao'tátye' nè:ne wenhniseraténnyon nè:ne
winds of the days that

yakothón:ten'ne nè:ne á:se e'tho
one hears new there

enhskonterennó:ten nè:ne ya'tekatsi'tenhserà:ke
will again sing by this variety of birds

rotká:wen ne káti ò:nen ne e'tho ní:yoht
He has given so then now it is that way

ne akwé:kon tekonttiháhnyon tsi na'tekón:na's
that all are different in their sizes

ne ó:nen ne yokwénnyon eh nonká:ti
so now it is possible from there

tyonhawíhtahkwe nè:ne
that source

yakoya'tahnihronhstahkwénhake onhwentsyà:ke
to continually make us strong on earth

teyakotawénrye, ne ó:ni tsi ní:yoht tsi
who roam and also the way that

yakotsheròn:ni nè:ne yokwénnyon nó:nen
one dresses it is possible when

entyehawíhtáhkwen ne ken' í:ken enyontyerá:tahkwe

this source will receive it is this will be from this direction

táhnnon ne káti kató:ken ní:yoht
and so then it is certain the way

tehotonnyehthonhátýe ne shé:kon teyonkwa'nikonhrawénrye
He continually sends which still stirs our minds

onhwentsyà:ke teyonkwatawénrye. Né:'e
on earth we who roam It is this

teyonkwatkahthonhátýe tehotonnyehthonhátýe
that we continually see that He continually sends us

niya'tekatsi'tenhserà:ke kontityenóntyes ne shé:kon
many different types of birds they fly around which still

teyakwa'nikonhrawénrye onhwentsyà:ke teyonkwatawénrye
amuses us on earth we who roam

entewérheke ká:ti enyonkyen'wéhsha', ne ken neh
we will think then we will receive pleasure so for this reason

wa'tetshitewanónweren á:re ki wáhi nenyohótónhake
we to Him give respect, again is this not the way it
love and greetings should continually be

onkwa'nikòn:ra.
in our minds.

(9)

En ta' eh ó:nen eh niyó:re ne thaya'torehtáhkwas,
And so now this far as He examines

Shonkwaya'tison, ne onhwentsyà:ke wahshonkwáttka'we
our Creator of on earth He to them released

nè:ne yah teyokwénnyon ayonkwaya'tóhskon e'tho
it was not possible to be immersed there

tayonkwatewenryéhake ne káti nenwateweyén:ton
us to be roaming continually so then we will be careful

eh wahatka'we nè:ne enwá:ton tsyonhéhkwen.
of what He gave so it will be possible to have nourishment

Nè:ne rawé:ron eh ní:kon enkhiyatká:wen
It was what He determined that many we to them will release

ne káti íhsi' nón:we nè:ne kontate'ko'kón:'a
so then more than the they are relatives

tsi ní:yoht yohna'néten nakheyatká:wen
the way in its bounty he to them gave freely

tsi nahò:ten nenyakonnhehkwénhake
the things that one will continually have as nourishment

ne káti ne nenyohónhake nè:ne ó:nen
so then it will continue to be when

tentewa'tariha'te tsi yao'tátyes ne ó:nen
it will become warm the winds and when

enyotkwatón:ko ne'tho ken' í:ken nè:ne
it will be prepared that this here

onkwehó:kon akonwati'teron ta' ó:nen
mankind to live there and then

wáhi entsyonnnatehyahróntyè nè:ne tenyéhsnye'ne
is it not so they will again mature they will assist

onhwentsyà:ke yakónnhe ne káti ne'
on earth who live so then it is this that

tenyo'nikonhrawénrya'te ne ó:ni tsi
will to them amuse and also

nenkakwé:ni tayonnatehyahróntyè
it will be possible those who are maturing

ne' nase'shón:'a nè:ne ayontkáhtho
the new things (crops) for us to see

ne nenkakwé:ni enyakoya'taró:ro'kte
it is then possible they will gather

teyontanonwanón:weron nè:ne tkayé:ri
they to him give respect, it is proper
*love and greetings *

entyakotkahthonhátye ne shé:kon ne' rawé:ron
will continually regard it is still the way that He determined

yakoya'tahnironhtahkwénhake onhwentsyà:ke
it will continually give strength to us on earth

yakónnhe ne tsi nahò:ten tsi niyohná:net
who live and of the things in its bounty

washakótka'we tyonhéhkwen ne káti
He released them our nourishment so then

yonkwatkahthonhátye ne akwé:kon
we continually view them all

tayonnatehyahróntyé ne ki ne' ítewehre
those that are continually maturing and it is this we think

kató:ken ní:yoht tahotonnyehthonhátye
is certain the way He continually sends

ne tyonhéhkwen, eh nón:we yohnironhtáhkwen
the nourishment from here is the strength

ne tyonhéhkwen tsi nón:we shé:kon
of nourishment which from here is still

teyakonakeraton'hátye eksa'okón:'a onhwentsyà:ka
to be continually born the children on earth

shé:kon kató:ken ní:yoht yetakhenóntyes
it is still certain the way they run around

ne skén:nen akwé:kon yenonhtónnyon
for peacefully all will think

kahwatsirakè:ron ne káti entewérheke
the families so then we will all think

ayonkyen'wéhsha' ne wáhi nikatò:ken
to us have pleasure is it not this certain to this extent

tahotonnyehthonhátye tyonhéhkwen entewérheke
He continually sends nourishment we will think

ká:ti wa'tetshitewanónweron eh wáhi

*then we to Him give respect, is this not the way
love and greetings*

nenyohtónhake onkwa'nikòn:ra.
it will be continually in our minds.(10)

En ta' eh niyó:re rotkwé:ni
And from there He can

ne wetewatthró:ri ne tsi ní:yoht tsi
we all talk about the way that

raonhwentsyatà:ton nè:ne tká:konte
He prepared the earth it must

enwatokenhtónnyon ò:nen ne' entsitewatthró:ri
prove itself now so it is of this we will talk about

tsi niho'nikonhrawén:'en nè:ne rawé:ron
the way that His mind came about it was His intent

nè:ne enthonaterihontonnyónhake ne káti
they will continually be responsible so then

yohna'ne'táryon nè:ne kató:ken tsi
in its bounty it is certain of

nahò:ten karihwayentahkwánnyon ne káti
what of all these things so then

entyotyerénhton, nè:ne ya'tewattshóthos
it will be the first from the setting sun (west)

nonká:ti nenthonnéhthake nè:ne
that way they will come from the

ratiwennotátyes ne ken'í:ken ká:nen enkénhake
voices of winds so then these seeds will be

onhwentsyà:ke teyakotawénrye nè:ne
on earth they live, move about

neniyotónhake nè:ne yakhihsótha
it will be continually they to us are grandfathers

nè:ne akwé:kon shakohonkaryà:kon

for all he invited them to volunteer

nè:ne rawé:ron ne ohné:kanos enhatihawí:seke
He intended the drinking waters they will carry

ne akwé:kon ohneká:se onhonnihatyé:seke
all new waters they will stay

nè:ne tsi niyohna'néten kahnekarónnyon
to the degree of its bounty all the bodies of waters

tsi yonhwentsyà:te, ne ó:ni tsi nahò:ten
on earth and also of what

royenthó:'on onhwentsyà:ke ne káti ne
He planted on earth so then

skén:nen entsyonnatehyahróntyé ne akwé:kon
without problem they will mature for all

ronónha nè:ne raonhá:ke entsyonnehtonhátýe
they to Him only will be coming from

nè:ne skén:nen enkonnonhtonnyónheke
peacefully they will continually think

ne ó:ni akwé:kon tahotihsnye'onhátýe nè:ne
and also all to be continually helping along

ó:nen tenyo'terihá:ton tsi yao'tátýes
and now will become hot the winds

ne wáhi yakoyenthóhseron ne ki ne
so then the things that are planted for them

skén:nen akonnonhtónnyon nè:ne
peacefully they will think

enhatiná:nawenhte ne ki nakwé:kon aontakontehyá:ron
will bring moisture down for all of them to reach maturity

ne káti ne akwé:kon ronmaterihwayerihstonhátýe
so then they all they continually develop properly

tsi nikarihwayentáhkwen eh wáhi e'tho
the way that the responsibility had been given it is from there

nenyonkwatakénhshe
it will be revealed to us

nè:ne eh
from there

nihatirihwayentáhkwen
it was their responsibility

nè:ne rotikwénnyon
they were able

nè:ne onhwentsyò:kon
to underground

rotihawíhton
they took them

ne eh tayontawenryéhake
there to roam continually

nè:ne eh
it was such an

yorihwatshá:niht **nè:ne**
amazing thing

enyonkwatirihwakwarihsyén:ni **tsi**
it will for us straighten those matters out

nè:ne akakwé:ni
for it to be possible

nè:ne enyakwahténtya'te **onhwentsyà:ke**
we will manage *on earth*

teyakotawénrye **nè:ne** **ayontkáhto'k** **nè:ne**
who roam *so* *for them to see*

yo'tanehrákwa't **ne ki** **rotikwénnyon** **ne**
how amazing *for this* *they were able* *those*

onhwentsyò:kon **ratihawíhton,** **nè:ne**
underground *there were taken,* *from*

onà:kon **nihatíha,** **rotirihwayeri'tonhátyes**
under *where they got* *they make things correct continually*

ká:ti tsi **nihotirihwayentáhkwen** **nè:ne**
then the way *these matters were left to them* *for in*

skén:nen **tewanonhtónnyon** **eh nen ká:ti**
peace *we all think* *over there*

tayawihthonhátye, **ne ká:ti** **wetewateweyén:ton**
we are receiving *so then* *we are careful*

ne kenh **wa'tyethinón:weron** **nè:ne yethihsótha**

so then we to them give respect, they to us are
love and greetings grandfathers

teyethinonwerónhkwa ya'tewatshóthos
we to her give love and greetings the place of the setting sun

nithonnéhtha ratiwennotátyes tewá:ton
is where they come from voices of the winds we say

ne káti kenh wa'tyethinón:weron eh wáhi
so then we give them respect, is this not the way
love and greetings

nenyohtónhake ne onkwa'nikòn:ra.
it will continue to be in our minds.(11)

En ta' ó:nen rawé:ron nè:ne kén:tho
And so then now He intended that this way

nenyohtónhake ne tsi nón:we yonhwentsyà:te
will continually be here on earth

ne káti tenyohswathénhseke ne ó:ni ne
so then it will illuminate and also

tatyó:karahwe ne káti nen teyohswáthe
become dark so then when it is shining

nè:ne ronwahonkaryá:kon nè:ne rawé:ron
the one that was invited to volunteer it was His wish

ne' enkarihwayentahkwénhake nè:ne
that it be his responsibility to

rohswathé:ton ne tsi niwenhniseraténnyon
him to illuminate for during the day times

ne káti rawé:ron nahotya'nontaktónhake
so then it was His wish that he will continually be close to

tsi nón:we enkaronhyatátye ne'
the place that will be continually blue it is this

aho'tariha'ténhake nè:ne tsi ní:yoht tsi
to continually heat the way that the

yao'tátyes **kató:ken** **tsi** **nentká:take**
winds *it is certain* *of the* *richness*

ne ki ne' skén:nen **aetewanonhtonnyónhake,**
of how peaceful *we should all think*

eh ná:'a tkaryé:ri **shé:kon** **rorihwayerí:ton**
and it is correct *still* *the way He made it properly*

ne ó:ni **teyohswathehtsherí:yo** **teyonkwatkahthonnyónha'k**
and also *it is a beautiful light* *that we are able to see*

nè:ne **raónha** **akwé:kon** **thoteweyón:ton**
 it was He *all* *He did it carefully*

nè:ne skén:nen **tewanonhtónnyon** **entewérheke**
so that peacefully *all of us to think* *we will think*

ká:ti , **ne wáhi** **enyonkyen'wéhsha',**
then *is it not so* *we will receive pleasure,*

nè:ne yah **tyekahawíhtha** **rao'nikòn:ra**
it is not that *the source* *of* *His mind*

thikawenní:yo **ni'** **tsyonkwanó:ron'se**
anytime *for us* *it becomes too difficult*

onhwentya:ke **yonkwatawénrye,** **ne ki neh**
on earth *we who roam* *it is that*

kayentáhkwen **tsi ni ká:yen** **thonwahonkaryà:kon**
which is left to them *the ones* *with whom the*
 responsibility was left

kató:ken káti **ne' thoyé:ren** **tsi ní:yoht tsi**
it is certain then *it is the way he did* *the way*

ronwahonkaryà:kon **ne káti** **nentewérheke**
it was given to him *so then* *we will think*

aonkyon'wéhsha' **ó:nen'** **ne'** **ne kenh**
to have pleasure *when* *it is that* *which*

wetewateweyèn:ton **wa'tetshitewanón:weron**
we do carefully *we give to him respect, love and greet*

ne entyéhkha karahkwarátyes nè:ne
the daytime sun that is about who is

etshitewahtsi:'a etshitewarahkwarónhkwa
our older brother we to him love and call him by

énhska káti nenyóhtónhake onkwa'nikòn:ra.
as one then it should continually be in our minds.

(12)

En ta' ó:nen wetewén:ron nè:ne
And so now we all say that it is

tékeni tsi nikayérha wenhinseraténnyon,
dualic in the way it does the days,

nè:ne entatsyó:karahwe nè:ne shakohonkaryà:kon
*and it will become dark by the ones with whom the the way
again responsibility lies*

nè:ne tsyakothonwí:sen ne wáhi ne
and about the females is it not so

ahshonthenhnéhkha, nè:ne wenhní:tare
the night time moon

ne nen nón:we yakotya'tanontaktonhátye tsi
it is at this time she continually comes close to the

karonhyatátye, ne káti nè:ne rawé:ron
skys so then it is that which He determined

ne entewani'tó:kthake nè:ne kató:ken
when it will be the end of the moon cycle it is then certain

tsi na'teká:ron ó:nen á:re' á:se e'tho
of the time span between when again new there

entsyontya'tanén:takte tsi karonhyatátye,
and will again be near the sky

ne káti ne' enyakosheta'tonhátye
so then it is this they will use as a measure

nè:ne ayakohrathonhátye tsi nen
to be continually counting when the

wenhni'tó:kten nè:ne onkwentsyà:ke
moon cycle ends for those on earth

teyakotawénrye ne káti ne' akwé:kon
who roam so then it is this all

ne' enyakosheta'onháte ne rawé:ron yakonakerathonhátye
of that will they it is that He they are continually
continually count determined born

nè:ne eksa'okón:'a ne ó:ni enkarihwayentahkwén:hake
for the children and also it will continually be left

ne neh nón:we enyakohrathonhátye tsi
in that place where she will rise at the

nenwenhni'tó:kten nè:ne akwé:kon
time when the moon cycle ends for all

teyakohsnye'onhátye nè:ne yethiyehyá:ron
helping along those we raise

yakonakerathonhátye onhwentsyà:ke, ne káti
they who are born on earth so then

akwé:kon yakorihwayeri'tonhátyes eh niyó:re
all she is doing in a proper manner it is at

niyoto'ktátye ne ó:ni nenyakokwenyónhake
this time that also she will continually be able

ne nenyenhsheténhthake tsi
will be able to measure there

onhwentsyà:te ne káti akwé:kon skén:nen
on earth so then all safely

entkontehyá:ron ne tsi nahò:ten royenthó:'on
will grow to maturity of the things he has planted

onhwentsyà:ke tayonatehyahróntyé, ne káti akwé:kon
on earth they are growing so then all

shé:kon ne' yorihwayeri'onhátye ne tsi ní:yoht tsi
constant it is that which does things the way that properly

shakohonkaryà:kon, ne káti nentewérheke
they were given the so then we will think responsibility to do it

ne ken' ne enyonkyen'wéhsha', ne káti í:i
it will be from here that we derive pleasure so then we

teyethinón:weron ahsonhthenhnéhkha wenhní:tare
give her respect, the night time moon love and greetings

eh wáhi nenyohótónhake onkwa'nikòn:ra.
is this not the way it should be our minds

(13)

En na' ó:nen eh nihoyé:ren nè:ne rawé:ron
And so now it is that which it is what He determined He has done

e'tho nè:ne yotsíhsto'k yeya'taktátye
there the the stars by her side

nè:ne entewatkáthto tsi karonhyatátye
that we will see in the skys

nè:ne yah thaetewakwé:ni nakwé:kon
it is not what we can do of all things

aetewén:ron aetewana'tónnyon tsi nahò:ten
to be said to name them all the things

yonnaterihwayentahkwánnyon ne ken' yonkwa'nikonhrí:yo
their responsibilities that here of good minds

yentewatkáthto tsi karonhyatátye, nè:ne
we see in the skys it is then

kató:ken nityotiyé:ren yeya'taktátye nè:ne
certain the way it is done by her side the

ahshonhthenhnéhkha wenhní:tare ne nénhska

night time

moon

that one

ya'teyakoyenawá:kon,
is holding onto

nè:ne

yonkwa'nikonhrí:yos
our good minds

shé:kon
still

entewatkáthto,
we will see

karihwayentahkwánnnyon
where the responsibility is put

tsi nahò:ten
of what

yonaterihwayentahkwánnnyon
their responsibilities are

ne káti
so then

yo'nikonhrí:yos
the good minds

entewérheke
we will think

ká:ti
then

ne ken' ne'
it is that which

watitewatenón:weron,
we give respect
love and greetings

ta' e'tho
and that is the way

nenyohtónhake
it will be

onkwa'nikòn:ra.
in our minds.

(14)

En ta' o:nen
And so now

eh niyó:re
it is this much

nè:ne

raónha
that He

eh nihoyé:ren
He has done this way

Shonkwaya'tíson
our Creator

nè:ne

raonhá:tshera
His helpers

í:ken
will be

nè:ne
that

kayé:ri
four

niyonkwé:take
beings

ne wáhi ne
is it not so

raónha
that He

rawé:ron
He determined

ne'
that it would
from here

enkarihwayentahkwénhake
where the responsibility
will be continually

ne teyonkhihsnyétye
it will be they who
help us

onhwentsyà:ke
on earth

teyonkwatawénrye,
we dwell

ne akwé:kon
for all

e'tho tetyokénhton'
from there they have come

enthotikenhstonhátye
they will do continually
this certain guiding

ne tsi ní:yoht tsi teyonkwatawénrye tsi nón:we
the way that we roam in the place

raonhwentsyatà:ton nè:ne skén:nen aetewanonhtonnyónheke
that He made a world peacefully for us to continually
be thinking

nè:ne teyokénhston yonkhiyawihátye, ne tsi
it guides they give us the
surely

ní:yoht tsi yonhwentsyatátye teyonkwatawenryé:'on
way that on earth we are roaming about

ne ki akwé:kon skén:nen tewannonhtónnyon.
so that all in peace we all think.

Ne ó:ni tsi ní:yoht tsi tewahawánnyon
And also the way that we have everywhere

ka'nikonhrà:ke nakwé:kon ne' thotitokenhstonhátye
on the minds of all it is that they have made it certain
guiding

ne káti wáhi ne nentewérheke nè:ne
so then is it not so that is what we should think for

yonkyen'wéhsha' ne tsi ní:yoht tsi shakosatstenhserá:wi
our pleasure it is the way that He gave them power

ne akwé:kon nihotiyerenhátye entewérheke ká:ti
for all to continually be doing we will think then that

ne ken' wa'tyethinón:weron kayé:ri niyonkwé:take
to them we give respect love and greetings the four beings

shakoríhonte ta' wáhi nenyohónhake onkwa'nikòn:ra.
He gave them is that not it will be in our minds.
responsibility the way continually

(15)

En ta' ó:nen ne' ne raónha eh nihoyé:ron
And so now it was He in that way He has done

nè:ne rawé:ron kató:ken tsi nahò:ten

it was His intention to be certain of what

entewatatonníhake **ne tsi ní:yoht tsi**
will continually made *the way that*

ayao'tátýe **tsi yonhwentsyà:te,** **nè:ne kató:ken**
the winds to blow *around the world* *it is certain*

tsi nentká:teke **nè:ne skén:nen**
of the depth *of the peace*

aetewanonhtonnyónhake **ne káti ó:ni** **nè:ne**
for all of us to be thinking continually *so then* *also*

karihwayentáhkwen **kayé:ri niyonkwé:take**
to them was left the responsibility *the four beings*

shakorihonte **nè:ne rawé:ron** **ne**
He gave them the responsibility *He intended*

enkarihwayentahkwénhake **ne akwé:kon**
it will continue to be the responsibility *by all*

enthonnonhtóntyé **ne tsi kató:ken tsi**
they will decide *because it is certain that*

nentká:teke **ne ki akwé:kon** **skén:nen**
it is the depth of *this here all* *peacefully*

aetewanonhtonnyónheke **onhwentsyà:ke**
for all to continually think *for* *those on earth*

teyonkwatawénrye. **Ne ó:ni** **ne**
we who roam *And also*

yah akaonyáhsa' **eh nonká:ti**
not from her tongue *from there*

yentewéhtha, **ta' na' káti nè:ne**
will it come *so then it is in this way*

ítewehre **akwé:kon** **teyoterihwayeri'tonhátýes**
we think *all* *it is continually being done correctly*

eh nó:we niyorihwà:ke, **ne káti kenh**
about this matter *and so in this way*

tetewatenón:weron, eh wáhi nenyóhtónhake
we all give respect, is this not the way it will continue to be
love and greetings

onkwa'nikòn:ra.
in our minds

(16)

En ta' ó:nen eh nen ne' entewatthó:ri
And so now it is this we will talk about

ne tsi nihoyé:ren nè:ne ó:nen
what He did when

tshahatkátho Shonkwaya'tison
when He saw again, our Creator,

nè:ne kenh na'ka'nikonhrà:ke onhwentsyà:ke
that this many different minds on earth

teyakotawénrye, ne rothró:ri tsi nitho'nikonhrò:ten
they who roam it was of He was how he was thinking
this speaking of

Shonkwaya'tison, ne akwé:kon rorihwayerí:ton
our Creator that all He was making in a correct manner

ne ken' í:ken niwenni'to'ktátye ne nítewerhre
of this end of moon this is what we think

ne akwé:kon yonkwaya'tatokenhstonhátyes
all he for us makes these things certain

she:kon ka'ok niká:ron ayonkwayenta'ne
still it is this far apart for us to have

tsi nahò:ten tethotewennónhton ne
of the things that He deliberately prepared and sent his words by

Shonkwaya'tison ne wahahawíhshon
our Creator it was that that He gave everywhere

raowén:na, ne nakwé:kon wahayá:kenhwe
His word so that all he put out

yonkwahtontyà:ton **onhwentsyà:ke** **teyonkwatawénrye,**
we run things *here on earth* *we who roam,*

nè:ne shonkwanorónhkwa, **nè:ne** **nya'tewenhniserà:ke**
He loves us *each and every day*

nya'tewahshón:take **tahshonkwawihátye,** **ne tsi**
each and every night *He continually gives to us* *the things*

nahò:ten skén:nen **aetewanonhtonnyónheke**
that peacefully *to continually think*

ne akwe:kon **tsi nahò:ten** **rotká:wen**
of all the things that he let go

tsi non:we **raonhwentsyà:ton** **eh**
where He made the world there

tayonkwahonwihthonhátye, **ne káti** **ne'**
we are continually receiving so then it is that which

shonkwatén:ron **Shonkwaya'tíson**
he is beside us our Creator

nè:ne **tontahatewén:nenhte** **kenh í:ken**
He did in this way send His word down of this

nenyohtónhake, **ne ó:ni** **enyakwayéntake**
how it will continually be and also we will have

tsi tewarihwahserón:ni **tsi na'titewátere,**
how we organize our affairs between us

ne káti **wáhi** **akayentahkwénhake**
so then so it will be here continually

ne akwé:kon **onkwa'nikòn:ra.**
in all of our minds

(18)

Nè:ne **tsi nahò:ten** **tsyonkwathonté:'on** **ne akwé:kon**
Of those the things that we have heard of and for all

skén:nen **aetewanonhtonnyónheke,**
in peace to continually think,

ne káti entewérheke tsi ní:kon
so then we will think of the many things

wetewana'tónnyon ne ó:ni yah ne'
we have named and also it is not quite

thyékahas rao'nikòn:ra tó: ónhte
understood His mind how we wonder

ni'tyónkwanó:ronhse tsi ne' nitho'nikonhrò:ten
how difficult it is for us the way of His spirit

ne káti entewérheke ó:nen wa'titshetewanón:weron
so then we will think now we to him give respect, love
and greetings

nè:ne Shonkwaya'tíson karonhyà:ke thén:teron
our Creator in the sky He lives

ta' wáhi e'tho nenyóhtónhake ne onkwa'nikòn:ra.
and is this not the way it will continue to be in our mind.

(19)

Ta' ó:nen e'tho niyó:re entkwé:ni
And now it is this far I am able

nè:ne í:'i karihwayentáhkwen nè:ne
for me has been left to me of this matter of

raónha eh nihoyé:ren rawé:ron ayakoyén:take
Him the way that He He intended that they should
has done have continually

onhwentsyà:ke, ne ohénton enyakokenhtonhátyes
on earth for those who will be continually knowing
are in front finding and proving

tsi nahò:ten ka'ok nón:we ne énhska
of what of a place where of one

enwá:ton ako'nikòn:ra, ne káti eh niyó:re
will become their mind so then it is this far

niyotkwenyonhátye entewérheke
that things are coming to pass we will think then

eh wáhi
is this not the way

nentewawénnake'ne tetewawenníneken'ne
will be this we state
many words

ta' wáhi eh
is this not the way

nenyohtónhake onkwa'nikòn:ra.
it will in our mind.
continue to be

Ta' e'tho.
That is all.